

# FLORIDA KIWANIS FOUNDATION



Florida Kiwanis Foundation  
 Chairman - Grants Committee  
 5545 Benchmark Lane  
 Sanford, FL 32773-8116  
 foundationoffice@fki-online.org

The Florida Kiwanis Foundation considers Grant Applications twice a year in what we term Cycle I and Cycle II. Each Cycle has an application deadline. Grant Applications must be received on or before the deadline date.

**Deadline for Cycle I - December 31st**  
**Deadline for Cycle II - June 30th**

## Florida Kiwanis Foundation Grant Application

### 1. APPLICANT

Kiwanis Club of : \_\_\_\_\_  
 Division: \_\_\_\_\_ Is this a Division Project? \_\_\_\_\_  
 Lt. Gov: *Signature* \_\_\_\_\_  
 Found. Trustee: *Signature* \_\_\_\_\_  
 Club President : *Signature* \_\_\_\_\_

### 2. Contact Information

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ ZIP: \_\_\_\_\_  
 Primary phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Email: \_\_\_\_\_

## Project Particulars

### 3a. Project Summary

Project Name: \_\_\_\_\_ Grant Request: \_\_\_\_\_  
**Description:** Attach additional pages: detailed project description, schematics, pictures, and publicity that support the project and the project need. **List the items being attached!**

### Project Budget

#### 3b. Income

Req	Red'd	Estimated Total:	
<input type="radio"/>	<input type="radio"/>	Fed, St, County, City	less
<input type="radio"/>	<input type="radio"/>	Other Grants	less
<input type="radio"/>	<input type="radio"/>	Private Donations	less
<input type="radio"/>	<input type="radio"/>	Kiwanis International	less
		<b>Club Contribution</b>	less
		Shortfall (if any)	less
		<b>This Grant Request</b>	

### 3d. How will the project benefit the community and/or its youth?:

#### 3c. Expenses

Paid	
<input type="radio"/>	Real Estate
<input type="radio"/>	Bldg materials
<input type="radio"/>	Landscape/Fence materials
<input type="radio"/>	Equipment rental
<input type="radio"/>	Fees to licensed contractors
<input type="radio"/>	Vehicles
<input type="radio"/>	Long term equip (5+ yrs)
<input type="radio"/>	Specialty equip & tools
<input type="radio"/>	Furniture
<input type="radio"/>	Office Supplies
<input type="radio"/>	Print & Media expenses
<input type="radio"/>	Wages, salaries
<input type="radio"/>	Admin expenses
<input type="radio"/>	License/Permits
<input type="radio"/>	Other (details)
	<b>Total Expenses</b>

Total expenses should equal project total above!

## Project Information

**4.** Who will retain ownership of completed project and who will maintain the project in future years?

**5. Projects associated with funded agencies**

**a.** If the project receives funding from any government entity, list entity and amount received.  
(If none, state "none". Do not leave blank!)

**b.** Explain why requested funds are needed if there are other funding sources.

**6.** Can the project proceed without this grant funding?

**7.** Will this grant be used to obtain matching grants from other sources? If so, give details.  
(Matching grants must be included in the budget summary on page 1 of this application)

## 8. Applicant Information

**a. Club membership:** \_\_\_\_\_ **# Foundation Sustaining Members:** \_\_\_\_\_  
(If a Division Project, enter the number of clubs.)

**b. Contribution to Annual Funds:** (Enter dollar amounts)

	Florida District	International
Current year		
Last Year		
2nd Prior Year		

**c. Grant application history - give dates (mm/yy)**

Other project - applied & approved \_\_\_\_\_  
 Other project - applied & rejected \_\_\_\_\_  
 Other project - applied & deferred \_\_\_\_\_  
 Current project - applied & rejected \_\_\_\_\_  
 Current project - applied & deferred \_\_\_\_\_

If more than one grant application has been approved, give the date for the most recent application. Currently, clubs are only eligible for grants every 5 years

**d. Club service budget total:** \_\_\_\_\_ **Percentage of budget for this project:** \_\_\_\_\_

**e. Status of Club Contribution:** On Hand \_\_\_\_ Yet to be raised \_\_\_\_

If funds have yet to be raised, estimate date to receive: \_\_\_\_\_  
MM/YYYY

**f. Project Status:**

- New - Not started
- New - Not complete
- New - Completed
- Continuation - replace items
- Continuation - upgrade items
- Continuation - expand scope

**g. How will the project be funded in future years?**